

2/3/2009

**USGS Global Change Program
Internships for Tribes - USGS Climate Projects**

Student Application

Note: Applicants must be enrolled as a student in Fall, 2009 to be eligible. To apply, please send or fax a (1) completed application form, (2) letter of reference, and (3) copy of college transcript to the following:

Ms. Susan Marcus
U.S. Geological Survey
104 National Center
12201 Sunrise Valley Drive
Reston, VA 20192
Fax: 703-684-2000

You may fax your application, if needed to meet the deadline, but **please send us a paper copy in the mail as well.** You will be notified through email that your application has been received.

Please note if you are selected for an internship position, a copy of your official transcript will be required.

Applications must be received by Tuesday, February 17, 2009. If you have any questions, please contact: Susan Marcus (smarcus@usgs.gov; 703-648-4437), Sharon Swanson (smswanson@usgs.gov; 703-648-6453), or Janet Cushing (jcushing@usgs.gov; 703-648-4093).

1. Student Contact Information:

Name: _____

Address: _____

City, State, Zip Code: _____

Phone Number: _____

E-mail address: _____

Faculty advisor, name and email address: _____

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2. Project(s) for which you are applying as a student intern:

Please provide title of USGS Project and name of USGS scientist:

1st Choice

2nd Choice

3. Name and address of the tribal college, university, or other academic institution in which you enrolled in the Fall, 2009:

Name of college: _____

Address: _____

City, State, Zip Code: _____

4. Academic/Career Interests:

What is your academic major? _____

What are your career interests?

Are you interested in field work, lab work, GIS activities, or a combination of these activities?

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7. Work Availability:

When would you be available for working as an intern on a USGS project? (General dates are ok, for example: "Any time after May 17 or before September 7").

8. Recommendation:

Please submit a letter of recommendation from a teacher, counselor, employer, or member of a tribal organization on letterhead stationary.

9. College Transcript:

Please submit a copy of your college transcript to the address above.